



JOHNSON COUNTY COMMISSIONERS COURT

Christopher Boedeker
County Judge

Rick Bailey
Commissioner
Precinct 1

Kenny Howell
Commissioner
Precinct 2

Mike White
Commissioner
Precinct 3

Larry Woolley
Commissioner
Precinct 4

MEETING OF THE JOHNSON COUNTY COMMISSIONERS COURT REGULAR TERM

**JOHNSON COUNTY COURTHOUSE, RM. 201
2 N. MAIN ST. CLEBURNE, TEXAS 76033
MONDAY, NOVEMBER 10, 2025 - 9:00 AM**

CALL TO ORDER

BE IT KNOWN that on the 10th day of November 2025, the Honorable Commissioners Court of Johnson County, Texas, met in Regular Session at the Johnson County Courthouse thereof, in the City of Cleburne, Johnson County, Texas, for the purpose of transacting any and all business that may lawfully be brought before the same. The meeting was called to order at 9:01 A.M. (Judge Boedeker stated the time as 9:00 A.M.) with all members present. The following items, having been lawfully posted and filed for record in the Office of the County Clerk on November 4, 2025, at 8:20 A.M., were considered:

Judge Boedeker stated for the record that all the Members of the Commissioners Court were present, as well as other elected officials, department heads, and appointed officials necessary for today's business.

INVOCATION

Led by County Judge Christopher Boedeker

PLEDGE OF ALLEGIANCE

**AMERICAN FLAG
TEXAS FLAG**

PUBLIC ANNOUNCEMENTS

PA1. Announcements from County Commissioners Regarding County and Precinct Events

Comm. Woolley stated that this past Saturday at 11:00 A.M., the Grandview community held a tribute at the veterans' memorial. He commented that it was very well attended and that the Grandview High School band performed, and that there were several guest speakers. He expressed his appreciation to the Grandview community for putting that together.

Comm. Howell stated that there was an event Friday night at Open Door Church called A Night of Action and that it was no less than amazing. He commented that he never had the chance to see Charlie Kirk in person, but that the two gentlemen who were there from Turning Point USA, from their faith division were great and that it was a lot more than he expected. He stated that it was a great event, and he thanked everyone who put that on. He added that it was going to be back next year and that it is well worth attending.

Comm. Bailey stated that there was no better time for that message and thanked Comm. Howell for sharing.

PA4. Special Presentation by Grandview FFA Regarding Bio-Solids

Grandview FFA presented the Biosolids presentation to the Court.

PA2. Presentation of Proclamation “Honor Veterans in Johnson County” with Marty Peters, American Legion Auxiliary

Judge Boedeker read the “Honor Veterans in Johnson County” Proclamation, and he, along with other Members of the Court, presented the proclamation to Marty Peters, American Legion Auxiliary, and other representatives.

PA3. Presentation by CareFlite to Provide Contract Status Report on Paramedic and Ambulance Services by Brant Stovall

Comm. Bailey left the meeting at 9:34 A.M. and returned to the meeting at 9:35 A.M.

Brant Stovall with CareFlite presented a status update to the Court.

PA5. Update on Status of the Construction/Renovation of County Buildings by Codey Sibley, Facilities Management Director

Facilities Management Director Codey Sibley presented.

PUBLIC PARTICIPATION

Members of the public who sign up prior to the beginning of the meeting will have 3 minutes to address the Court on any matter, whether or not the item is posted on the agenda. The Court is not permitted to respond or take action during this time. Speakers are subject to the Rules of Decorum posted on the County website and posted outside the Commissioners Courtroom.

NONE

CONSENT AGENDA

The following items are a part of the Consent Agenda and will be voted on collectively unless opposition is presented in which case the contested item(s) will be heard separately.

TRANSFERRING OF BUDGET SURPLUS FOR FY2026

CA1. Facilities Management – Transfer from Fees & Services to Utilities-Water-\$10,000.00

- CA2.** Courthouse Security – Transfers from Equipment Non-Capital, Equipment Capital, and Construction in Progress to Small Tools, Equipment & Supplies; Ammunition; Software Subscription Costs SBITAs; and Equipment Non-Capital < \$2,500 Each-\$57,900.00
- CA3.** Constable, Pct. 1 – Transfer from Small Tools, Equipment & Supplies to Vehicle & Heavy Machinery Repair & Maintenance-\$2,500.00
- CA4.** Constable, Pct. 4 – Transfer from Small Tools, Equipment & Supplies to Telephone-\$2,000.00
- CA5.** Hamm Creek Park – Transfer from Building/Property Repair & Maintenance to Fees & Services and Uniforms-\$2,900.00
- CA6.** Fire Marshal – Transfer from Small Tools, Equipment & Supplies to Ammunition-\$1,193.00
- CA7.** Emergency Management – Transfers from Small Tools, Equipment & Supplies and Vehicle & Heavy Machinery Repair & Maintenance to Office Supplies & Furnishings and Small Equipment Repair & Maintenance-\$1,207.00
- CA8.** Non-Departmental – Transfers from Personnel Reserve, Operating Reserve, and Fees & Services to Bilingual Supplement, Central Appraisal Dues, and Safety Loss Control Program-\$52,420.00
- CA9.** Constable, Pct. 1 – Transfer from Small Tools, Equipment & Supplies to Telephone-\$3,080.00

REQUEST TO PAY BILLS

- CA10.** Consider and Approve to Pay County Bills for Current Term

MINUTES OF THE COMMISSIONERS COURT

- CA11.** October 14, 2025 – Regular Session

TRAINING/SEMINARS

- CA12.** Request from the Honorable Jeff Monk, Justice of the Peace, Pct. 2 for Nikki Ashley, Margarita DeLeon, and Caitlin Morpew to Attend “Experienced Court Personnel Seminar”
- CA13.** Request from Steve Gant, Juvenile Services Director for Linda Smith to Attend “2026 Data Coordinator’s Conference”
- CA14.** Request from the Honorable Adam Crawford, Constable, Pct. 2 for Sean Blanks to Attend “Civil Process 20-Hour Conference”
- CA15.** Request from the Honorable Adam King, Sheriff for Josh Burns to Attend “WMU Christian Job Corps National Certification Training”
- CA16.** Request from the Honorable Troy Fuller, Constable, Pct. 4 for Brenda Tucker to Attend “North Texas Justices of the Peace and Constables Association Constable’s Clerk Training”
- CA17.** Request from the Honorable Adam King, Sheriff for Lanny Boone to Attend “2025 ALERRT Conference”
- CA18.** Request from the Honorable April Long, County Clerk for Herself and Sarah George to Attend “2026 County and District Clerks’ Association of Texas Winter Conference”

ACKNOWLEDGEMENTS

- CA19.** Acknowledge Receipt of Texas Commission on Environmental Quality (TCEQ) Notice of Application and Preliminary Decision for an Air Quality Permit; James Hardie Building Products, Inc., 820 Sparks Drive, Cleburne, Texas has Applied for an Amendment to Air Quality Permit Number 54295, which would Authorize Modification of a Cement Fiberboard Manufacturing Facility-County Judge's Office
- CA20.** Acknowledge Receipt of the Formal Notification to the Taxing Units of Johnson County Regarding a Proposed Amendment to the Johnson County Central Appraisal District's 2025 Annual Operating Budget-County Judge's Office
- CA21.** Acknowledge Receipt of Notification from the Texas Alcoholic Beverage Commission of an Application for a Private Club Registration Permit to Serve Alcoholic Beverages in Burleson, Johnson County, Texas by The Stack, 951 Hidden Vistas Blvd., Burleson, Texas-County Judge's Office

MISCELLANEOUS ITEMS

- CA22.** Consider and Approve a Recurring Expense of the Purchase of Six Verizon Sim Cards to Place in Each Assigned Mobile Unit; Unlimited Coverage at \$40.00 Each for a Total Monthly Cost of \$240.00-Constable, Pct. 1
- CA23.** Consider and Approve Texas Criminal Pattern Jury Charges Online Subscription for One Year in the Amount of \$169.99-District Attorney's Office
- CA24.** Consider and Approve Granicus Proposal to Update Contract; with Authorization for County Judge to Sign-Information Technology
- CA25.** Consider and Approve Paula Reid to Serve as Designee for County Judge Christopher Boedeker and Lori Richards to Serve as Designee for County Court at Law No. 2 Judge Steven McClure for the 2026 Bail Bond Board Meetings-Sheriff's Office
- CA26.** Consider and Approve Netgain Change Order to Amend the Service Period for Implementation with NetSuite; with Authorization for County Judge to Sign-Auditor's Office
- CA27.** Consider and Approve Amendment to Communications System Agreement Effective October 1, 2025 with Alvarado Independent School District Police Department; with Authorization for County Judge to Sign-Radio Management
- CA28.** Consider and Approve Amendment to Communications System Agreement Effective October 1, 2025 with CareFlite; with Authorization for County Judge to Sign-Radio Management
- CA29.** Consider and Approve TransUnion Subscriber Agreement for TRADS Services; with Authorization for County Judge to Sign-Medical Examiner's Office
- CA30.** Consider and Approve **Order 2025-104** – "Order Approving Plat" of **Doroniuk's Addition**, Lot 1, Block 1, in Precinct 4; City of Keene Water Source-Development Services
- CA31.** Consider and Approve **Order 2025-105** – "Order Approving Amended Plat" of **Y & M Addition**, Lots 1 & 2, Block 1, Located in Precinct 4; Johnson County Special Utility District-Development Services
- CA32.** Consider and Approve **Order 2025-106** – "Order Approving Plat" of **Zaidle Estates**, Lot 1, Block 1, Located in Precinct 1; Private Water Well-Development Services
- CA33.** Consider and Approve **Order 2025-108** – "Order Approving Plat" of **Rock Solid Addition**, Lot 1, Block 1, in Precinct 4; Bethany Special Utility District-Development Services

- CA34.** Consider and Approve **Order 2025-109** – “Order Approving Plat” of **Fanny’s Garden Estates**, Lot 1, Lot 2, Lot 3, and Lot 4, Block 1, Located in Precinct 4; Undine Texas, LLC Water Source-Development Services
- CA35.** Consider and Approve the Purchase of Firearms, Lights, and Holsters in the Amount of \$3,808.70 for Constable, Pct. 2-County Judge’s Office
- CA36.** Consider and Approve Renewal of **RFB 2025-400** Road Materials (Additional Materials) for Johnson County with Reynolds Asphalt & Construction; This is the First of Three Renewals for the Term Date of October 28, 2025 Through October 27, 2026-Purchasing Department
- CA37.** Consider and Approve Renewal of **RFB 2025-400** Road Materials (Additional Materials) for Johnson County with Atlas Asphalt; This is the First of Three Renewals for the Term Date of October 28, 2025 Through October 27, 2026-Purchasing Department
- CA38.** Consider and Approve Renewal of **RFB 2025-400** Road Materials (Additional Materials) for Johnson County with EZ Street Company; This is the First of Three Renewals for the Term Date of October 28, 2025 Through October 27, 2026-Purchasing Department
- CA39.** Consider and Approve Renewal of **RFB 2024-403** Road Signs and Markings for Johnson County with Premier Traffic & Signs, LLC; This is the First of Three Renewals for the Term Date of October 28, 2025 Through October 27, 2026-Purchasing Department
- CA40.** Consider and Approve Renewal of **RFB 2025-400** Road Materials (Additional Materials) for Johnson County with Vulcan Materials; This is the First of Three Renewals for the Term Date of October 28, 2025 Through October 27, 2026-Purchasing Department

Comm. Woolley had a couple of questions on CA30 for Mrs. VanderLaan. Further discussion was held.

MOTION by Comm. Woolley, seconded by Comm. Howell, to approve as presented.

All voted aye; motion carried.

ACTION ITEMS

- A1.** Consider and Approve Bill Run for Court Appointed Attorneys’ Fees

Comm. Bailey took control of the Court to consider ACTION ITEMS, A1, Consider and Approve Bill Run for Court Appointed Attorneys’ Fees.

MOTION by Comm. White, seconded by Comm. Howell, to approve.

Comm. Bailey	aye
Comm. Howell	aye
Comm. White	aye
Comm. Woolley	aye
Judge Boedeker	abstained

Motion carried.

Judge Boedeker retook control of the Court and moved to Action Item A7.

- A7.** Consider and Approve the Posting of Johnson County Crime Stoppers Signs on County Owned Roadway Posts Throughout Johnson County; The Signs will be Provided by the Local Crime Stoppers Organization-Precinct 1

Comm. Rick Bailey, Pct. 1, presented.

Comm. Woolley left the meeting at 9:55 A.M.

MOTION by Comm. Bailey, seconded by Comm. White, to approve this as presented, and also add the ability for banners to be strung up where they can have the best use out of those throughout our county.

Judge Boedeker noted for the record that Commissioner Woolley had stepped out and that the vote carried 4 to 0.

Comm. Woolley returned to the meeting at 9:56 A.M. and voted aye for the record as well.

All voted aye; motion carried.

- A2.** Consider and Authorize Purchasing Agent to Advertise for Bids/Proposals

NO ACTION

- A3.** Consider and Approve **Resolution 2025-14** – “Resolution by the Commissioners Court of Johnson County Affirming the Casting of Votes in the 2026-2029 Election of the Board of Directors for the Central Appraisal District of Johnson County, Texas”; with Two of the Three Candidates being Elected-County Judge’s Office

County Judge Christopher Boedeker presented.

MOTION by Comm. Woolley, seconded by Comm. White, to approve that we cast 213 votes for Peter Svendsen and 212 votes for Jason Marbut.

All voted aye; motion carried.

- A4. *PUBLIC HEARING*** - Consider and Approve **Order 2025-103** – “Order Approving Revision of Plat Pursuant to *Section 232.009 (c-1)* of the Texas Local Government Code” of **Dragoo Addition**, Tract 10R-2 to Create Tracts 10R-2A and 10R-2B, Located in Precinct 2”; Johnson County Special Utility District-Development Services

Comm. Woolley left the meeting at 10:00 A.M. and returned to the meeting at 10:01 A.M.

Development Services Director Jennifer VanderLaan presented.

Judge Boedeker opened the Public Hearing at 10:01 A.M.

There being no one to speak, Judge Boedeker closed the Public Hearing at 10:01 A.M.

MOTION by Comm. Howell, seconded by Comm. Bailey, to approve.

All voted aye; motion carried.

- A5.**Consider and Approve Variance of the Roadway Cross Section in a Proposed Subdivision, **Stowe Vista**, Located in Precinct 1-Development Services

Development Services Director Jennifer VanderLaan presented.

NO ACTION

- A6.**Consider and Approve Multiple Variance Requests for a Proposed Subdivision, Located in Precinct 4-Development Services

Development Services Director Jennifer VanderLaan presented.

MOTION by Comm. Woolley, seconded by Comm. White, to approve the over 48-inch pipe variance request and to deny the fencing request around the pond.

All voted aye; motion carried.

- A8.**Consider and Approve AIA A101-2017, A201-2017, A101-2017 Exhibit A, Johnson County Contract Terms Addendum, and Any Related Documents with Lyness Construction for **RFP 2025-305** – Johnson County Service Center Vehicle Processing and Exterior Remodel; and to Reallocate up to \$375,000.00 from any American Rescue Plan Act (ARPA) Project as well as \$400,000.00 from Construction Reserve 0545-000-10430-00 to 7069-0000-10300-00; with Authorization for County Judge to Sign-Purchasing Department

County Judge Christopher Boedeker and Purchasing Agent Lance Anderson presented.

MOTION by Comm. White, seconded by Comm. Woolley, to approve as presented.

All voted aye; motion carried.

EXECUTIVE SESSION

The Commissioners Court convened into Closed Executive Session at 10:28 A.M. to discuss ES1.

Judge Boedeker noted for the record that the Court would not be going into Executive Session on item ES2.

- ES1.** Government Code: *Section 551.071*, Consultation with Attorney, Pending Litigation, James Farmer *et al* v. United States Environmental Protection Agency *et al*, Cause No. 24-cv-01654 in the US District Court for the District of Columbia
- ES2.** Government Code: *Section 551.072*, Deliberation About Real Property, 110 North Main Street, Cleburne, Texas 76033
- ES3.** Reconvene into Open Session for Potential Action Resulting from Executive Sessions

The Commissioners Court reconvened into Open Session at 10:47 A.M. to take action on ES1.

- ES1.** Government Code: *Section 551.071*, Consultation with Attorney, Pending Litigation, James Farmer *et al* v. United States Environmental Protection Agency *et al*, Cause No. 24-cv-01654 in the US District Court for the District of Columbia

MOTION by Comm. Woolley, seconded by Comm. Howell, to approve Johnson County entering into a litigation representation agreement, and this will be an agreement between Public Employees for Environmental Responsibility, better known as PEER, representing Johnson County at no cost to Johnson County. They will be representing us as well as some co-clients seeking an appeal of the United States District Court for the District of Columbia's September 29th decision granting the Environmental Protection Agency's motion to dismiss previous litigation and enter into an appeal to that effect. Also, this motion includes the approval of this Court for County Judge Chris Boedeker to sign this representation agreement.

All voted aye; motion carried.

The Commissioners Court convened into Workshop Session at 10:48 A.M. to discuss WS1 and WS2.

WORKSHOP

- WS1.** Discuss Proposals and Projects for the American Rescue Plan Act (ARPA) Funding, with Possible Consultation with GrantWorks
- WS2.** Discuss the Johnson County Employee Handbook and Related Policies

Personnel Director Randy Gillespie spoke regarding the Johnson County Employee Handbook.

WS3. Reconvene into Open Session for Potential Action Resulting from Workshop Sessions

The Commissioners Court reconvened into Open Session at 11:12 A.M. to take action on WS2.

WS2. Discuss the Johnson County Employee Handbook and Related Policies

MOTION by Judge Boedeker, seconded by Comm. Woolley, to approve to reduce the probationary period from 180 days to 90 days, with the option that any elected official, department head, or appointed official can extend that back to 180 days, if they do so in writing and effective date of January 1, 2026.

All voted aye; motion carried.

MOTION by Judge Boedeker, seconded by Comm. White, to approve to eliminate the bonus vacation program beginning on 1-1-2026, but to replace that within calendar year 2026, 24 additional personal hours off and in 2027 and beyond, 16 additional personal hours off to replace that program.

All voted aye; motion carried.

The Commissioners Court convened into Workshop Session at 11:14 A.M. to discuss a couple of items that have come up over the last year.

District Clerk Dean Sullivan spoke regarding a county assistance program.

ADJOURN

There being no further business, the Commissioners Court adjourned directly from Workshop Session at 11:36 A.M.

Approved by: 
Christopher Boedeker, County Judge

STATE OF TEXAS §
COUNTY OF JOHNSON §

I, April Long, Johnson County Clerk, attest that the foregoing is a true and accurate accounting of the Commissioners Court's authorized proceedings for November 10, 2025.



FILED & RECORDED
December 8, 2025
Commissioner Court Minutes


April Long, County Clerk
Clerk of Commissioners Court
Johnson County, Texas